# IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In Re:	) Bankruptcy No. 19-22920-CMB
William S. Hudic,	) Chapter 13
Debtor.	) Document No.
Thompson Law Group, P.C.,	) Related to Document No.
Applicant, vs.	Hearing date and time: July 13, 2023, at 1:30 p.m.
No Respondent.	) ENTERED BY DEFAULT

#### **ORDER OF COURT**

AND NOW, the APPLICATION OF THOMPSON LAW GROUP, P.C. FOR INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES AS COUNSEL FOR THE

**DEBTOR** is approved for the total amount of \$7,374.60 for services rendered on behalf of the Debtor for the period between December 11, 2020, through June 2, 2023, which represents \$7,325.00 in attorney fees and \$49.60 in costs.

Date: 6/23/2023

U.S. Bankruptcy Court Judge

FILED 6/23/23 10:58 am CLERK U.S. BANKRUPTCY COURT - WDPA

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United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 19-22920-CMB

William S. Hudic Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0315-2 User: auto Page 1 of 2
Date Rcvd: Jun 23, 2023 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 25, 2023:

Recipi ID Recipient Name and Address

db + William S. Hudic, 119 2nd Street, Aspinwall, PA 15215-2939

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 25, 2023 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 23, 2023 at the address(es) listed below:

Name Email Address

Beth L. Slaby

on behalf of Defendant Dollar Bank FSB bslaby@grenenbirsic.com, mcupec@grenenbirsic.com

Beth L. Slaby

on behalf of Creditor Dollar Bank FSB bslaby@grenenbirsic.com, mcupec@grenenbirsic.com

Brian Nicholas

on behalf of Creditor Nissan Motor Acceptance Corporation bnicholas@kmllawgroup.com

Brian C. Thompson

on behalf of Debtor William S. Hudic bthompson@ThompsonAttorney.com

blemon@thompsonattorney.com; bthompson@ecf.courtdrive.com; jbeers@thompsonattorney.com; kfinke@thompsonattorney.com; kfinke@thompsonattorney.com; jbeers@thompsonattorney.com; kfinke@thompsonattorney.com; kfinke@thomps

mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com

Brian C. Thompson

on behalf of Plaintiff William S. Hudic bthompson@ThompsonAttorney.com

blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;jbeers@thompsonattorney.com;kfinke@thompsonattorney.com;

mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com

Case 19-22920-CMB Doc 187 Filed 06/25/23 Entered 06/26/23 10:52:26 Desc Imaged Certificate of Notice Page 3 of 3

District/off: 0315-2 User: auto Page 2 of 2
Date Rcvd: Jun 23, 2023 Form ID: pdf900 Total Noticed: 1

David A. Scott

on behalf of Creditor Nissan Motor Acceptance Corporation scott@lg-law.com

David W. Raphael

on behalf of Creditor Dollar Bank FSB raphaeld@fnb-corp.com

Jeremy J Kobeski

on behalf of Creditor Dollar Bank FSB jkobeski@grenenbirsic.com, mcupec@grenenbirsic.com

Keri P. Ebeck

on behalf of Creditor Duquesne Light Company kebeck@bernsteinlaw.com

jbluemle@bernsteinlaw.com;kebeck@ecf.courtdrive.com

Keri P. Ebeck

on behalf of Creditor Nissan Motor Acceptance Corporation kebeck@bernsteinlaw.com

jbluemle@bernsteinlaw.com;kebeck@ecf.courtdrive.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteewdpa.com

S. James Wallace

 $on\ behalf\ of\ Creditor\ Peoples\ Natural\ Gas\ Company\ LLC\ ecfpeoples\ @grblaw.com\ Equitable bankruptcy\ @peoples-gas.com\ Equitable bankruptcy\ @peoples-gas.com\ Defined and the peoples of the people of t$ 

Shawn N. Wright

on behalf of Creditor David Wetmore shawn@shawnwrightlaw.com

wrightshawn@hotmail.com;wrightshawn49@gmail.com;wrightshawnecf@gmail.com;molly@shawnwrightlaw.com

TOTAL: 14